

## MONDAY REPORT

Lucy Kubiszyn, Editor  
February 10, 1992

### NEW REGISTRATION SCHEDULE FOR SPRING QUARTER

The dates for registration for Spring quarter are as follows:

February 10-12, 1-4 p.m.; Feb. 13, 3-6 p.m.; Feb. 17-19, 1-4 p.m.; Feb. 20, 3-6 p.m.;  
Feb. 24-26, 1-4 p.m.; March 3-4, 1-4 p.m.;  
March 5, 3-5 p.m.; March 6, 9 a.m.-1 p.m.

### TUITION:

Five days have been set aside for payment of tuition and fees. These times are:  
Feb. 6, 13, and 20, 3-6 p.m.; Feb. 26, 1-4 p.m.; March 9, 10 a.m.-4 p.m. All advising,  
scheduling of classes, and payment of tuition and fees will take place on the Skyland Boulevard  
Campus. All fees must be paid before registration is complete.

### MONDAY CONCERT SERIES.

Feb. 17, 1992 Student Musicales  
Shelton students in applied study and in the brass ensemble will perform.

Feb. 24, 1992 Shelton Singers' Showcase Preview  
Director: Glinda Blackshear

Feb. 27-28 1992 ACA Music Showcase, Birmingham Southern

April 10, 1992 PERFORMING ART SCHOLARSHIP AUDITIONS  
APPLICATIONS DUE MARCH 6

May 14-15, 1992 Spring Musical  
Auditorium

### THEATRE TUSCALOOSA PRESENTS IN ASSOCIATION WITH SHELTON STATE COMMUNITY COLLEGE AND THE JUNIOR LEAGUE OF TUSCALOOSA

#### CAT ON A HOT TIN ROOF

PERFORMANCES WILL BE FEBRUARY 14-16 AND 20-23

TICKET PRICES: \$7.50 ADULTS

\$ 6.00 SENIORS

\$ 4.00 STUDENTS

SHELTON STUDENTS FREE WITH CURRENT ID

BOX OFFICE OPENS FEBRUARY 10 AT THE BAMA THEATRE

HOURS 12 NOON -5 P.M. MONDAY-SATURDAY

### PAPER RECYCLING BEGINS IN SHELTON'S LIBRARIES

Effective February 17, mixed office paper will be separated from trash for recycling in  
Shelton's libraries. The cooperation of students and faculty is essential and will be greatly  
appreciated.

## **SHELTON TO HOST SCHOLARS' BOWL COMPETITION**

Shelton State will host one of the regional scholars' bowl competition for the Alabama Scholastic Challenge. The competition is set for February 21 at the Skyland Campus Auditorium. District competition of the Alabama Scholastic Challenge will be 24 teams completing in round-robin play. Opening rounds will begin at 9:00 a.m. Championship rounds will take place at 1 p.m. and 1:30 p.m.

Schools competing in the event are:

Aliceville High School	Montevallo High School
Bibb County High School	Northside High School
Brookwood High School	Parrish High School
Central High School of Tuscaloosa	Pelham High School
Dora High School	Pickens County High School
Fayette County High School	Selma High School
Greensboro East High School	Shelby County High School
Greensboro West High School	Sumter Academy
Gordo High School	Thompson High School
Hale County High School	Tuscaloosa County High School
Holt High School	Walker High School
Marion Military Institute	West End High School

Rick Shelton is coordinating the event. For additional information call 391-2286.

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## **SHELTON SGA PRESIDENT SELECTED CAPITAL INTERN BY ALABAMA LAW INSTITUTE**

When Jon Lyman travels to Montgomery this spring for a four-month stint as part of the Capital Intern program sponsored by the University of Alabama Law Institute, it will be the beginning of a dream for the young Shelton State student.

Lyman, who is completing his second year at the college, is one of four students from the state selected for the honor and the only undergraduate student chosen. He is currently president of Shelton's Student Government Association.

During his internship which began January 27 and will continue through May 28, Lyman will work in Governor Hunt's office while the legislature is in session. As part of his responsibilities, he will help track bills of interest for the Governor along with other duties.

Jon plans to transfer to the University of Montevallo this fall to continue his studies and eventually hopes to return home to attend the University of Alabama School of Law.

In addition to his duties as SGA president, Lyman is also vice president of Phi Theta Kappa, national two year college honorary. He is majoring in pre law and social work with a minor in political science.

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## **ACTIVITY PERIOD - STUDENT ORGANIZATIONS WILL MEET THURSDAY, FEB. 13, 9:05 A.M.**

ACCESS- (ORGANIZATION FOR DISABLED INDIVIDUALS)- CONTACT ADVISOR AT 391-2280 IF YOU ARE INTERESTED- DEBBIE GRIMES OR JANET GREGORY

AFRO AMERICAN ASSOCIATION- GIL KIBLER- WILL MEET IN AUDITORIUM

AMBASSADORS- RONDA SHIRLEY, FRAN VISELLI- MEETS EVERY TUESDAY AT 3:00 IN ROOM 201

CHEMISTRY CLUB- ANDREA WALLACE- ROOM 135

CORSAIRS FENCING CLUB- BRUCE BIZZOCO- MEETS EVERY WEDNESDAY AT 7:30

STUDENT NEWS MAGAZINE- RICK SHELTON- CALL 391-2286 IF YOU ARE INTERESTED IN THIS ORGANIZATION

ECOLOGY CLUB- LEE ALBRITTON, CAROLE JOHNSON- ROOM 139

EXPLORER POST 6- SGT. HOLLOWAY, SGT. BROOKSHIRE- ROOM 201

HEALTH RELATED CAREERS- EVELYN METTEE- ROOM 311

PHI THETA KAPPA- BRENDA RYAN, LINDA GROTE- MEETS EVERY WEDNESDAY AT 3:00 IN ROOM 215

SIGMA DELTA MU (SPANISH) MARILYN TERRY- ROOM 332

SPANISH CLUB - MARILYN TERRY-ROOM 332

STUDENT GOVERNMENT ASSOCIATION (SGA)- JIM PURCELL- CALL 391-2323 IF YOU ARE INTERESTED IN THIS ORGANIZATION

STUDENT NURSES ASSOCIATION - GLADYS HILL- ROOM 407